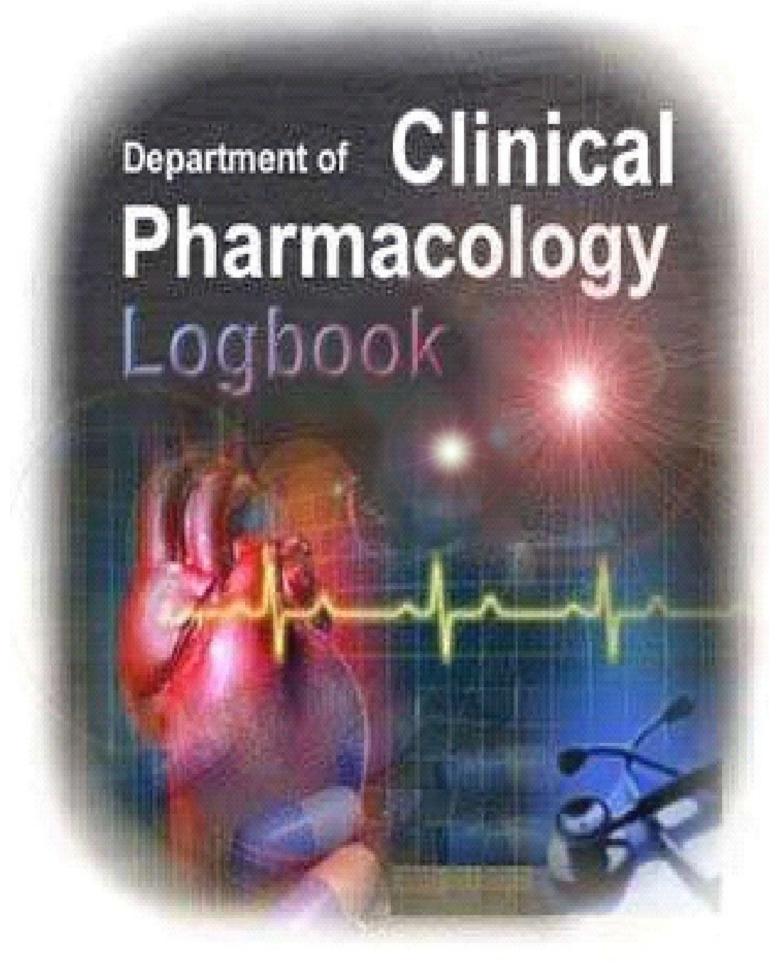


Demonstrator



Personal Data

| Name: Date of Birth: | Put your picture here |
|---|---|
| Home Address: | COLON STVA |
| Telephone Number: | |
| E-mail Address: | |
| M.B., B. Ch.: Date: Degree: | |
| Present Job: Work address: Mansoura University Pharmacology Date of appointment: | |
| Master Degree: Date of registration: Date of graduation (1st part): Date of discussion of thesis: Date of graduation (2nd part): Final degree: | |
| Head of the Department | Vice Dean for research and postgraduate study |

Contents

Demonstrator:

A. Master Degree Course:

Scientific Lectures (1st part)

Practical Training Courses (1st part)

Scientific Lectures (2nd part)

Practical Training Courses (2nd part)

B. Master Degree Thesis

C. Scientific Activities:

Seminars

Conferences

Thesis Discussion

Training Courses and Workshops

D. Other Activities at the Department:

Student Sections

Others

Demonstrator

A. Master Degree Course: Scientific Lectures (1st part):

| Date | Title | Supervisor |
|-----------|--|------------------|
| M m T Aug | The state of the s | |
| | | YOLVA |
| | | And B / |
| | | |
| | | |
| | A PAPAPAN | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 32 | | |
| - 10 | T AND A STREET OF STREET | HE CHENT |
| 12.0 | THE PERSON NAMED IN | alitati melitati |
| | THE RESIDENCE OF THE PARTY OF T | |
| | TO THE REAL PROPERTY AND PASSAGE AND PASSA | |
| | II. A THE REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PAR | |
| | | |
| | | |
| | | |
| | | THE CASE |
| 2 | THE RESERVE TO STREET, | |
| | | |

Practical Training Courses (1st part):

| Date | Training Subject | Supervisor |
|---|--|--|
| | CARLEST ALL INVESTOR | |
| Departm | nent of Latin | 0421 |
| | La contract de la con | the state of the s |
| | | N. C. |
| ref i P | 110 6 6 1 6 1 6 1 | BIBBIL |
| The State of | aladhrindadadah (terfinada) | P. M. |
| The same | | |
| | Tararal (| |
| | 24.00-00-00 | |
| | | |
| 10 10 10 10 | | |
| CONTRACTOR OF THE PARTY OF THE | | |
| W N | | STATE OF THE PARTY |
| 24. 27. | | |
| 16 | A CONTRACTOR OF THE PARTY OF TH | 100 Here |
| 1000 | and an Chamman Corner | matheat and and |
| 167 | | CONTRACTOR |
| | | |
| | | P |
| Mrscult | | |
| STATISTICS. | THE REAL PROPERTY. | 20 |
| | | |
| | | 1 |
| | | |
| | | |

Scientific Lectures (2nd part):

| Date | Title | Supervisor |
|-------------------|--|---|
| Carlotte Company | SANCE THE PARTY OF AN A SECURITY OF | CONTRACTOR OF THE PARTY OF THE |
| Depart | ment of Land | Text I |
| Dis part | DOMESTIC OF THE PARTY OF THE PA | ATTE |
| I m T Pour | | |
| -417 | clmini Erayali | AYOAYA |
| | utala Marka Barbara Barbara Barbara | 1 10 A |
| The solling | The second secon | 111100 |
| TATE OF THE PARTY | HAVE A | |
| Sept. | A STATE OF THE STA | |
| | | |
| | | 111111111111111111111111111111111111111 |
| N. P. | | and the state of |
| THE RESERVE | | |
| mi 11: 1 | | |
| 10.3 | | |
| J. A. | A AND DESCRIPTION OF THE PARTY OF | |
| 115 | and as Samus before and more | other leathers |
| 163 | A SCHOOL SHOWS | 100 |
| | | |
| 18 W | | AP. |
| Mr. A | THE RESERVE TO SERVE THE PARTY OF THE PARTY | - |
| | | 0 |
| | | BILL |
| | AND ASSESSED FOR THE PARTY OF T | |
| 124 | | 25 |
| | | |

Practical Training Courses (2nd part):

| Date | Training Subject | Supervisor |
|-------------|--|----------------|
| | SECURITIES OF AGAIN | |
| Departir | ent of Value | 1 94. |
| | L. T. Librally P. | Andrew Control |
| BITT | MINO O O O | 6 64 F |
| ES I F | 1 84 8 1 | alay. |
| SE SIMPLE | HEROTER SERVICE SELECTION | |
| TATE | 000 | |
| | NAME OF STREET | |
| | | |
| | | |
| | | |
| THE RES | | |
| M1 (1) 150 | | |
| 0.30 | The second of the second | |
| 100 | A 788 TELEVISIONES (1888 CASE) | MERCY MISCHISH |
| 1/9 | | |
| Table 1 | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUM | |
| HE WAS | CONTRACTOR OF THE PERSON OF TH | 10 |
| Mary - Sale | | |
| | | |
| | | |
| | | - |
| | | |
| 1 | | |

B. Master Degree Thesis:

| Title: | | | | | |
|---|---------------|-----------------|-----------------|----------|------------|
| 124 | 45 20 20 20 | 400 | - Indiana | PART | |
| O DETTE | rument o | 100 100 100 100 | | | |
| | | The second | | Buckeyel | |
| Supervisor | Si | | | | |
| | | 998 | 0 0 | Yearly | de la lace |
| | 4 | 1 ON 1 N. O. | (a) (a | | |
| | | | | | |
| A A Second | and the same | | | | |
| | IST & YE | | | | |
| | | | | | |
| | | | == | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Summary of | of the Thesis | 5 | | | |
| | | | | | |
| 111111111111111111111111111111111111111 | | | | | |
| | 77 | | | | |
| | | | | | |
| 7 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Supervisor | S: | | | | |
| , | 1 | | | | |
| Name: | | | | | |
| Signature | | | | | |
| Jigilature | | | | | <i>!</i> |
| | <i>y</i> . | | ennnnunnnunnunn | | |

C.Scientific Activities:

Seminars:

| Date | Subject | Supervisor |
|----------------|--|------------------------------------|
| | | 0.0 |
| Debatru | entor Co | A PT & |
| adding the | The state of the s | |
| B | HINA A A A | A VENUE |
| Bill o | 6 64 8 | 19/0/ |
| 31 /12 3 | | STOP IN |
| The service of | | |
| HAZ GOY O | TOTATAL CO. | |
| | | |
| | | |
| | | |
| | | |
| THE TO | | |
| 17 St. 35 | | |
| NE 31-10 | THE CHARLES WERE | |
| 16.1 | AND THE RESERVE | |
| 1000 | of as Chancocking saction | manufact and an artist of |
| 167 | | THE RESERVE OF THE PERSON NAMED IN |
| | | |
| | | 100 |
| Marine and the | | |
| | | - |
| | | |
| | THE RESERVE TO SERVE THE PARTY OF THE PARTY | |
| | | |

Conferences:

| Date | Conference | Supervisor |
|----------|-------------|------------|
| Departme | ent of Clin | |
| | rmacol | |
| | book | |
| | | |
| | | |
| | | |
| | | |
| | | |

Thesis Discussion:

| Date | Thesis discussed | Supervisor |
|--------|------------------|------------|
| Depart | ment of Clin | |
| | armacolo | |
| | thook | * |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Training Courses and Workshops:

| Date | Training Subject | Supervisor |
|---------|--|---|
| | | THE WAR |
| Depar | tinent of Land | 1104:11 |
| | | |
| BIR | THE PARTY OF THE P | VALVA |
| mil lim | 6 6 6 | Tay o V. W |
| 35 5000 | m area area area area area area | |
| 0 | MARIA | |
| | | |
| | | |
| | | 211111111111111111111111111111111111111 |
| H. 187 | | |
| | | 200 |
| | The Art of the Land of the Lan | COLUMN TO SERVICE STREET |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

D.Other Activities at the Department: Student Sections:

| Date | Section Subject | Supervisor |
|------------|-------------------|------------|
| Danarti | ment of Land | [64°C] |
| | ALLL. | Link |
| I m I Au | | |
| | ciniant: lada li | YOLVA |
| | THEFT | A 10 /1 |
| | | Test 22 |
| 0.0 | Thon / | |
| man to Ta | FATAVAN | |
| | -181 | |
| | | 1103333 |
| | | |
| 世纪189 | | |
| TALL BY BY | EN ALBERTA | |
| 10 35 21 | | |
| 70 | A POWERER ADMIT | |
| 45 | The second second | ALL MANY |
| 169 | THE STREET | |
| | | |
| | | 100 |
| Hell . | | |
| 1000 | | |
| 1986 | | |
| | | |
| | | |
| | Marie Charles | |

| Date | Section Subject | Supervisor |
|---------|--------------------|-------------|
| | | |
| Departy | ent of Collin | Later Later |
| | I da a ke Ya Ya Ya | Yalva |
| | HIELSTON | ACA / |
| 100 | haal | |
| PACIF. | | |
| | | |
| | | |
| | | |
| | LA SERIES MANUA | |
| 10 | d egasta mine | |
| | | |
| | | |
| | A SHAMMING | |
| | | |

Others:

| Date | Activity | Supervisor |
|---------------|--|--|
| 122 | CHARLES WAS THE | |
| Departm | ent of Co | 1 1 1 1 1 |
| Carlotte S | The state of the s | Patricipal Control |
| | 111111111111111111111111111111111111111 | 101017 |
| The sall mess | Hallotte Bases literal | The state of the s |
| The way | | |
| HESIS | internation. | |
| Manager / | United to State of the Control of th | |
| | | |
| | | |
| THE RES | | |
| mi 91: 388 | | SE S |
| 1 (A) B) a | THE REAL PROPERTY. | |
| 18 | AMPRILITIES HOLY | |
| 115 | E DO CONTROL CASE | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 1 |
| I MARKET | THE ROLL IN THE REAL PROPERTY. | 150 10 10 10 |
| THE WAR | | 10 |
| Mary I-cold | | |
| | THE REAL PROPERTY. | |
| | | 100 |
| | | |
| 441 | | |

